



Circular No. 40 / 2016-17 / 4922-25

Dated : 16th Feb, 2016

To,
All the State Secretaries,
State Associations of
Bharat Scouts & Guides

Indian Union

Sub : Himalaya Wood Badge Courses for Bulbul / Guide / Ranger section

Ref : BSG/NHQ/DDBP/4663/2015-16 dated 13.02.2016 received on 15.02.2016.

Sir / Madam,

The Himalaya Wood Badge (G.W.) Courses are going to held at Bharat Scouts & Guides, National Training Centre, Pachmarhi as per the approval of Director, Bharat Scouts & Guides, National Headquarters. The details are as under :

1	Name of the Course	1. Himalaya Wood Badge Course (Bulbul). 2. Himalaya Wood Badge Course (Guide). 3. Himalaya Wood Badge Course (Ranger).
2	Dates	11.05.2016 to 17.05.2016 (Seven Days).
3	Venue	The Bharat Scouts & Guides, National Training Centre, Pachmarhi, Madhya Pradesh-461881
4	How to Reach	Pachmarhi is located on the Mumbai Jabalpur route (Between Itarsi and Jabalpur Rly. Station). Pipariya is the nearest Railway station from Pachmarhi. The distance from Pipariya to Pachmarhi is 56 k.m. Buses / taxis are available from Pipariya to Pachmarhi.
5	Reporting	Evening of 10.05.2016 or on 11.05.2016 before 09.00 AM.
6	Departure	17.05.2016 : After noon.
7	Fee	Dev. Fee. Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- .
8	Financial Assistance	Participants have to bear their own travelling expenses. NTC will provide free hospitality only.
9	Eligibility	A Guider should complete the following condition: 1. Should work at least for 12 months after the completion of the Advanced course successfully. 2. Should successfully complete the Training Study issued by NTC through STC(G). 3. A Guider should have atleast <ul style="list-style-type: none">• <u>Two</u> Swarn Pankh <u>Bulbuls</u>• <u>Four</u> Tritiya Sopan <u>Guides</u>• <u>Two</u> Rajya Puruskar / Nipun <u>Rangers</u> as the case may be and submit a certificate from District Organising Commissioner (G)/District Training Commissioner (G).

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10	What to Bring	Each participant must bring two sets of correct and complete Uniform as per APRO Part III. Usual camp kit - Plate and Mug, Bedding, Water Bottle, Torch, Toilet requisites, Knotting rope 3 Meters, 200 page Notebook, reference books, Sketch Pens/Marker Pens, White Board Pens, Chart paper etc. Please bring Briefcase/Suitcase for safety of materials from monkeys.
11	Last Date	10 th April, 2016
12	Quota	04 in each section. If any state needs more quota, please don't hesitate to contact the undersigned well in advance.

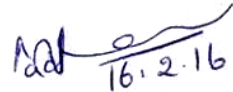
Applications of candidates duly **recommended** and photocopies of certificates should reach NTC on or before 10th April, 2016 along with the Recommendation Form for issue of HWB Parchment.

LATE COMERS WILL NOT BE ADMITTED. Participants bringing application by hand will not be admitted. No candidate will proceed to NTC, Pachmarhi for the course unless and until she receives the Final Information letter issued from NTC, Pachmarhi.

We solicit your co-operation.

Thanking you.

Yours in Sincerely,



(M. N. Machamma)
Dy. Director Guide (Ldr. Trg.)

Encl.: Application Form.

Copy to :

1. All the NHQ office Bearers.
2. All Assistant Directors – to ensure participation from your Region.
3. The State Trg. Commissioner (G) – for deputing the candidates.
4. Public Relation Officer.



APPLICATION FOR H. W. B. COURSE (Bulbul / Guide / Ranger)

Course Date : From To
 Place :

- 1 Name of State :
 2 Full Name (In block letters) :
 3 Full Postal Address :

 Pin Code
 Contact No
 E-mal :
 4 Occupation :
 5 Date of Birth : Age (..... Year, Month, Day)
 6 Name of the Unit :
 Charter No. Date
 Warrant No. Date
 7 Educational Qualification :
 8 Guiding Qualification :

Sl	Name of the Course	Dates		Place	Certificate No. & Date	Leader of the Course
		From	To			
1	Basic Course					
2	Advanced Course					
Training Study Registration		Certificate No. Date				

- 9 Any Special Interest Skill :
 10 List of books in Guiding : studied :
 11 Other Qualification :
 12 Subjects in which well versed :

Signature of the Candidate

Recommendation of Dist. Trg. Commissioner (G)
 Date :

State Trg. Commissioner (G)
 Date :

STATE SECRETARY / JT. STATE SECRETARY

Note : If the above candidate qualifies in the course, HWB Parchment may please be issued. Recommendation form duly filled & signed is enclosed.

State Training Commissioner (G)

Enclosed :

1. Photocopy of Warrant.
2. Photocopy of Certificates of Basic & Advanced courses.
3. Unit Running Certificate.
4. Recommendation Form for issue of Parchment.

Details of Trained – 02 Swarn Pankh Bulbuls / 04 Tritiya Sopan Guides / 02 Rajya Puruskar Ranger
(as the case may be).

Sl	Name	Date of Completion	Certificate No. & Date
1			
2			
3			
4			

UNIT RUNNING CERTIFICATE

This is to certify that Ms. / Mrs. Flock
Leader / Guide Captain / Ranger Leader of Unit
is having the Warrant No. Dated and Group
Charter No. Dated She is running the
Unit effectively.

Dist. Org. Commissioner (G)

Dist. Trg. Commissioner (G)

District Commissioner (G)



**THE BHARAT SCOUTS & GUIDES
NATIONAL TRAINING CENTRE, PACHMARHI**



Recommendation for Issue of Himalaya Wood Badge (Bulbul / Guide / Ranger) Parchment

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)

Date of Birth Age :
- 3). Postal Address

.....

..... Pin Code
- Mob.No. E-mail :
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Study : Registration Certificate No..... Date
- 8). Details of HWB Course attended :

Sl	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of Applicant

Ms./Smt..... is an active Guider, the Parchment may please be issued to her.

District Commissioner (G)

District Trg. Commissioner (G)

State Trg. Commissioner (G)

State Secretary/Jt. State Secretary

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Guides (Leader Training)